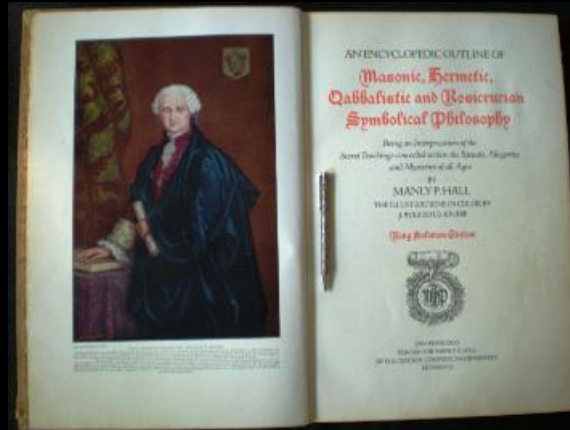


Manly P. Hall

*AN ENCYCLOPEDIA OUTLINE OF MASONIC, HERMETIC, QABBALISTIC AND ROSICRUCIAN
SYMBOLICAL PHILOSOPHY: BEING AN INTERPRETATION OF THE SECRET TEACHINGS
CONCEALED WITHIN THE RITUALS, ALLEGORIES AND MYSTERIES OF ALL AGES*



(See more pictures below)

The King Solomon Edition (limited to 550 Copies), this being number 456.

Signed by Manly Palmer Hall

Printed for Manly P. Hall by H. S. Crocker, San Francisco, 1928. J. Augustus Knapp (illustrator). Limited/Numbered edition. Elephant Folio. The book is HUGE (about 12.5" x 19" inches) with 49 full unique hand painted color plates, numerous rare black and white illustrations culled from ancient esoteric works, (blue) roman page numbers and orange rubrics (large initial letters), watermarked paper that reads "Alexandra Japan Made in U.S.A." and a lovely elephant hide like paper-hardcover with slipcase.

Condition: The book is in very good condition, appears almost unread, there are however a few minor defects. The title plate on the spine shows wear (with some pieces missing), which is common to all the early editions of Mr. Hall's book. A double plate, between pages LVI and LVII, is slightly pulled away from the binding at the bottom of the page, and in the margin of one plate, between pages C and CI, there is a short tear at the top and one at the bottom (each about 1 cm). None of the pages have creases, writing, or moisture damage. The binding is intact and solid.

There were five printings in 1928 of Manly P. Hall's *Secret Teachings of all Ages*.

Here's a snippet from the introduction written by Hall.

'The pre-publication sale of this book has been without known precedent in book history. The subscription list for the first edition of 550 copies was entirely closed a year before the manuscript was placed in the printer's hands. The second, or King Solomon, edition, consisting of 550 copies, and the third, or Theosophical, edition, consisting of 200 copies, were sold before the finished volume was received from the printer. For so ambitious a production, this constitutes a unique achievement. The credit for this extraordinary sales program belongs to Mrs. Maud F. Galigher, who had as her ideal not to sell the book in the commercial sense of the word but to place it in the hands of those particularly interested in the subject matter it contains. Valuable assistance in this respect was also rendered by numerous friends who had attended my lectures and who without compensation undertook and successfully accomplished the distribution of the book.'

Two later editions "The Rosicrucian Edition" (100 copies) and the "Fifth Edition" (800 copies) were published in 1928.

This gives us a total of

First (Subscriber's) Edition 550
King Solomon Edition 550
Theosophical Edition 200
Rosicrucian Edition 100
Fifth Edition 800
Total 2200 Copies

The next printing (Sixth edition) was in 1936 with black and white plates instead of the marvelous colored illustrations by J. Augustus Knapp.

The King Solomon edition is very rare and much sought after due to its association with King Solomon and Freemasonry.

The book itself is one of the most beautiful occult productions ever made and it covers a wide range of esoteric doctrines.

Price: 1500 USD

PLEASE NOTE: This book will be shipped from the U.S. Insured shipping within the U.S. is Free. A good-will shipping discount, with the seller absorbing part of the cost, will be provided to international destinations. The international insured express shipping charge to be paid by the buyer will be only 250 USD, with the seller absorbing the remainder. [This is a very large and very heavy book, a little under 25 pounds securely packed!].

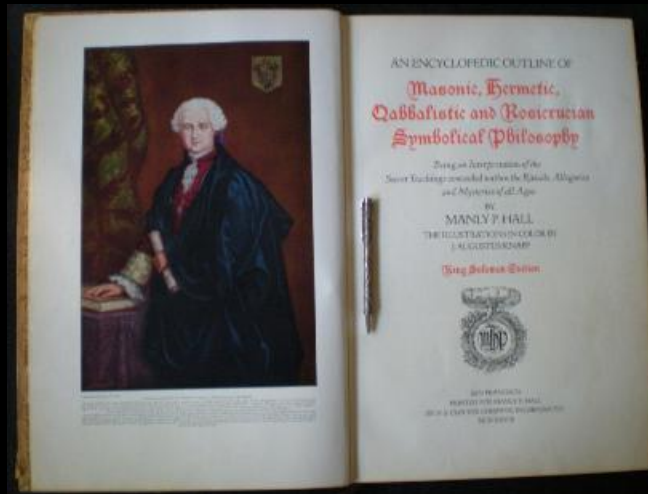
Pictures



Of the King Solomon Edition of
An Encyclopedic Outline of
Masonic, Hermetic, Qabbalistic and Rosicrucian
Symbolical Philosophy
550 copies have been printed by
the H. S. Crocker Company, Incorporated
from plans by John Henry Nash
of San Francisco

This copy is Number 486

Best wishes of
Manly P. Hall





Ceremonial Magic and Sorcery



CEREMONIAL magic is the intricate of thinking and controlling spirits by a scientific application of certain formulae. A magician, equipped with sacred vestments and carrying a wand inscribed with hieroglyphic figures, could by the power vested in certain words and symbols control the invisible inhabitants of the elements and of the animal world. While the ceremonial magic of antiquity was not necessarily evil, there arose from its pervasion several schools of society, or black magic.

In Egypt, a great center of learning and the birthplace of many arts and sciences, furnished an ideal environment for transcendental experiments. Here the black magicians of Atlantis continued to exercise their apothecary powers until they had completely undermined and corrupted the morals of the primitive Egyptians. By establishing a sacerdotal caste they stripped the people from the control of the monarch, and seized the reins of temporal government. Thus black magic dominated the mass religion and paralyzed the intellectual and spiritual activities of the individual by demanding his complete and unswerving allegiance to the dogma formulated by the priesthood. The Pharaoh became a puppet in the hands of the Scarlet Cassid— a combination of archmagicians elevated to power by the priesthood.

These secretaries then began the systematic domination of all lands to be ruled by their wisdom, so that none might have access to the knowledge necessary to reach adepthood without first becoming one of their order. They modified the rituals of the Egyptians while preserving no previous claim, so that even though the neophyte passed through the same ordeals, he was not aware of the occultic parallel

With the learned and godlike demagogues of Socrates were not these been an exception, they would prove that the intellectual and moral decay of the magician has much to do with the type of ceremonial he is capable of invoking. See even the demagogues of Socrates dominated the philosophy when the scientist of Plato's was power.

Transcendentalism and all forms of phenomena magic are but black alchemy—magicians of Atlantis nature; and those who follow the straight path of philosophy to render them almost invulnerable to various occultic experiments. Man, incapable of controlling his own appetites, is not equal to the task of governing the fiery and impetuous elemental spirits.

When a magician has lost his life on the road of opening a way whereby infernal creatures would become active participants in his affairs. When Elghan Levi invoked the spirit of Apollonius of Tyana, what did he hope to accomplish? In the justification of curiosity a mere scheme to warm the devotion of an uninitiated listening you dangerous and reprehensible person? If the living Apollonius refused to divulge his secrets to the priestess, what was the probability that after death he would do so? (The same question Levi himself did not dare to assert that the specter which appeared to him was actually the great philosopher, for Levi realized only too well the possibility of mesmerism impressing those who have passed on. The majority of modern mesmerists, apothecaries and black elemental creatures manipulating through bodies composed of thought substance supplied by the very persons during, in behalf of these wretches of diabolical beings.

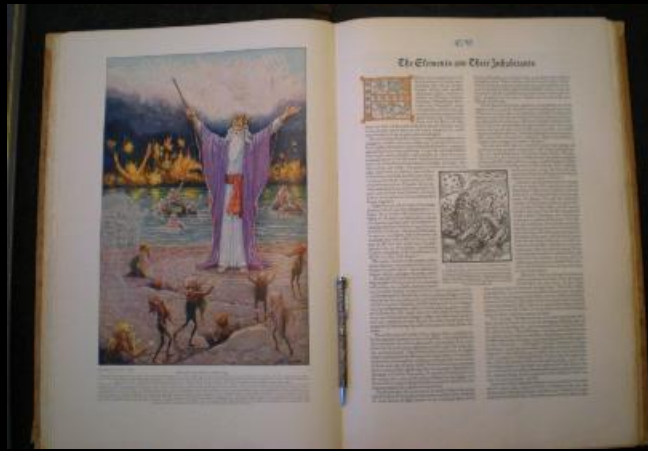
THE THEORY AND PRACTICE OF BLACK MAGIC

Some understanding of the occultic theory and practice of ceremonial magic may be derived from a brief consideration of its underlying theories.

First. The visible universe has a twofold counterpart, the higher and more subtle being created by good and beautiful spirits, the lower

CIV

These symbols are arranged in a grid, each with a number (1-16) and a corresponding diagram. The diagrams are circular and contain various symbols, including letters, numbers, and geometric shapes. The text on the page is dense and appears to be a continuation of the occultic theory discussed on the previous page.



...the elements of various substances, was
 highest order, as may be inferred from the
 of Socrates in those words that, it appears to be
 shown, a God, and that the discovery of Socrates
 to have been the necessary of Socrates to be
 known, for in the course of their dialogue Socrates
 been of the opinion that the God did not see
 an immortal or immortal? And to the Socrates
 fully evident that the discovery was almost
 contained in writing in the order of discovery.

The idea was held, that the world had
 since entering the earth were guided with
 with, was not ridiculous, so the people
 were, however, had found favor with many
 of the world. The opinion of Paracelsus, that
 the substances were by themselves, and that
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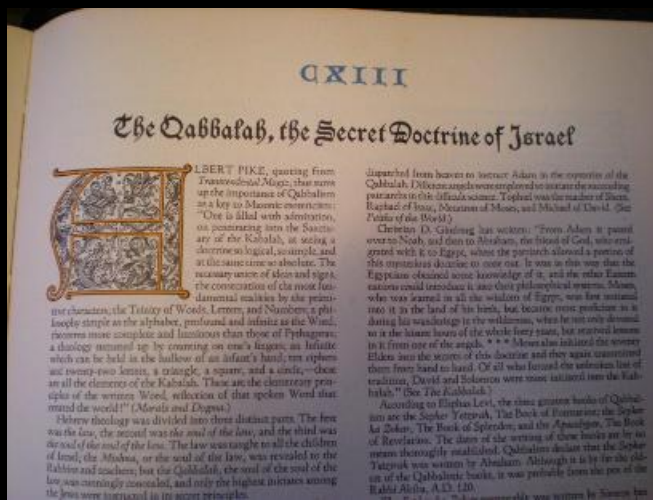
The Elements and

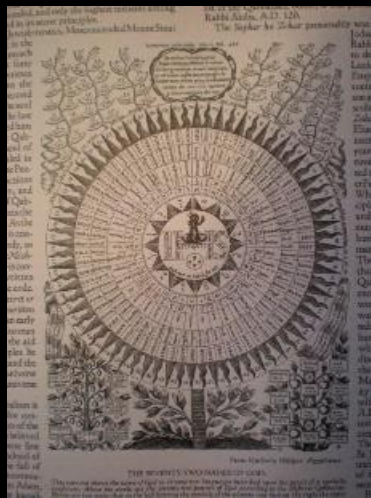


OR the most comprehensive and
 lucid exposition of occult pneu-
 matology (the branch of phi-
 losophy dealing with spiritual
 substances) extant, mankind is
 indebted to Philippus Aureolus
 Paracelsus (Theophrastus Bom-
 bastus von Hohenheim), prince
 of alchemists and Hermetic phi-
 losophers and true possessor of the
Royal Secret (the Philosopher's
 Stone and the Elixir of Life).

Paracelsus believed that each of the four primary elements known
 to the ancients (earth, fire, air, and water) consisted of a subtle,
 vaporeous principle and a gross corporeal substance.

Air is, therefore, twofold in nature—tangible atmosphere and an





Fundamentals of Qabbalistic Cosmogony



THE Qabbalists conceive of the Supreme Deity as an incomprehensible Disciple to be discovered only through the process of eliminating, in order, all its cognizable attributes. That which remains—when every knowable thing has been removed—is AIN SOPH, the eternal state of Being. Although indefinable, the Absolute permeates all space. Abstract to the degree of incomprehensibility, AIN SOPH is the unconditioned state of all things. Substances, essences, and intelligences are manifested out of the inscrutability of AIN SOPH, but the Absolute itself is without substance, essence, or intelligence. AIN SOPH may be likened to a great field of rich earth out of which rises a myriad of plants, each different in color, form, and fragrance, yet each with its roots in the same dark loam—which, however, is unlike any of the forms nurtured by it. The "plants" are universes, gods, and man, all nourished by AIN SOPH and all with their source in one definitionless essence; all with their spirit, soul, and bodies fashioned from this essence, and doomed, like the plants, to return to the black ground—AIN SOPH, the only immortal—whence they came.

AIN SOPH was referred to by the Qabbalists as The Most An-

In the secret teachings of the Qabbalah it is taught that the body is enveloped in an oval of bubble-like membranes, called the Auric Egg. This is the crucial sphere of man. In the same relationship to man's physical body that the globe AIN SOPH bears to its created universes. In fact, the Auric Egg is AIN SOPH sphere of the entity called man. In reality, the supreme consciousness of man is in this area, which in all directions and completely encloses his lower bodies. A consciousness in the Kosmic Egg is withdrawn into a sphere which is then called God—the Supreme One—in the course of the Auric Egg of man is concentrated, thereby causing the formation of a point of consciousness called the Ego. Archetypal forms in Nature are formed from patterns latent in the Kosmos; everything used by man in all his occupations throughout the domain of Nature is drawn from the latent pattern within the Egg. Man never passes from this egg; it remains even at His birth, death, and rebirth; all take place within it, and not be broken until the latter day "Be With Us," when—like the universe—is liberated from the Wheel of Time.

THE QABBALISTIC SYSTEM OF WORLDS

On the accompanying circular chart, the cosmic system is diagrammatically the forty gates of vibration (the Qabbalistic Spheres) which emanate from AIN SOPH. X I is the outer boundary of space. It circumscribes the system. The source of AIN SOPH itself is divided into

AIN SOPH is not certain
 this Absolute Noe-Being certain
 at least, of its powers. The
 by a circle, itself emblematic of
 closes a dimensionless area of in-
 boundary
 is infinity
 is not only
 tion is the
 fore, cen-
 of AIN
 redefined
 of them-
 finite be-
 all things
 OPH signi-
 med within
 of which
 m. Within
 PH—crea-
 ry element
 in the eter-
 and decay is
 of this in-
 ing which is
 With Us,
 Necessity,
 inite cause,
 fused life of AIN SOPH reines
 ter of the circle and establishes a
 ting Ose—the primitive limita-
 es the Divine Essence thus terizes
 center, it leaves behind the Abyss,
 X 2 to X 3, איה איה
 X 3 to A 1, איה איה
 It should be borne in mind
 Substance, AIN, alone pen-
 rings be
 the Di-
 rings 5
 AIN S
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 the m
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 and
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 many names to this doc. One
 in substance: The dot is ca
 the highest position. It is ca
 nation. It is called the prie
 white head, the Long Face
 white, because it control



THE HEBREW TRIAD.
 The Gabbaiim used the letter $\#$, Shin, to signify the unity
 of the first three Sephiroth. The central circle is slightly above
 the other two the first Sephiroth—Kether, the White Crown, the
 Crown. The other two circles represent Chochmah, the Wisdom,
 and Binah, the Understanding. From the union of the Divine Father
 and the Divine Mother are produced the worlds and the gene-
 rations of living things. The three lower circles form the same
 $\#$ same have been used to express the Creative Triad of the
 Gabbaiim.



CCXXI
Essentials of Occultic Concepts





Rosicrucian Doctrines and Tenets



RUSTWORTHY information is unavailable concerning the actual philosophical beliefs, political aspirations, and humanitarian activities of the Rosicrucian Fraternity. Today, as of old, the requests of the Society are perceived as insane by virtue of their esoteric nature; and attempts to interpret Rosicrucian philosophy are but speculations, anything to the contrary notwithstanding.

Evidence points to the probable existence of two distinct Rosicrucian bodies: an inner organization whose members secret revealed their identity or teachings to the world, and an outer body under the supervision of the inner group. In all probability, the symbolic tomb of Christian Rosenkreutz, Knight of the Golden Stave, was in reality this outer body, the spirit of which is in a more exalted sphere. For a period of more than a century subsequent to 1614, the outer body circulated tracts and manifestoes under either its own name or the names of various initiated members. The purpose of these writings was apparently to confuse and mislead investigators, and thus effectively to conceal the actual design of the Fraternity.

of our day is sought, we declare it to be false and none to do own inherent wisdom. Just as Plato, however, provides for each new doctrine that manifests itself, so our Fraternity provides a remedy for the infirmities of the world's philosophy. The secret philosophy of the R.C. is founded upon the law which is the sum and head of all faculties, sciences, and arts; divinely revealed systems — which purbles much of them, medicine but little of jurisprudence — we analyze the laws of the earth, but mostly we study man himself, within what is concealed the supreme secret. If the karmas of our day we our invitation and join themselves in our Fraternity, we will to them unnumbered secrets and wisdoms concerning the workings of Nature.

Chapter III. Do not believe that the secrets discussed in documents are lightly assumed by us. We cannot describe marvels of our Fraternity lest the uninitiated be caused our astounding skepticism and the vulgar ridicule the which they do not comprehend. We also fear that men professed by the unsuspected generosity of our proclamation understanding the wonders of this strange age they do not great changes which are to come. Like blind men feeling great changes which are to come. Like blind men feeling full of light, they discern only through the ages of darkness is tripled spiritual cognition by feeling, the material is

Chapter IV. We desire to through deep meditation on



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